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March 22, 2004

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
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March 22, 2004	<i>Michael C. Barrett</i>
Date	Michael C. Barrett

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re: *SN 09/941,165 "PULSED MULTILINE EXCITATION FOR COLOR-BLIND FLUORESCENCE DETECTION" by Graham B. I. Scott, et al.*
Our Ref: BAYM:002US; Client Ref. OTA 01-72

Commissioner:

Enclosed for filing in the above-referenced patent application is:

1. Response to Restriction Requirement Dated February 20, 2004; and
2. A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

Should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/BAYM:002US.

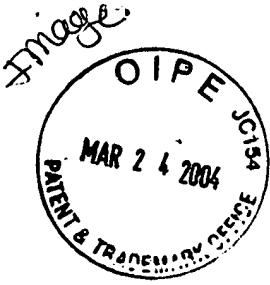
Respectfully submitted,

Michael C. Barrett

Michael C. Barrett
Reg. No. 44,523

MCB/vv
Enclosure

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2851

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
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March 22, 2004 Date	<u>Michael C. Barrett</u> Michael C. Barrett

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Graham B. I. Scott, et al.

Serial No.: 09/941,165

Filed: August 28, 2001

For: PULSED-MULTILINE EXCITATION
FOR COLOR-BLIND FLUORESCENCE
DETECTION

Group Art Unit: 2851

Examiner: Magda Cruz

Atty. Dkt. No.: BAYM:002US

RESPONSE TO RESTRICTION REQUIREMENT DATED FEBRUARY 20, 2004

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Commissioner:

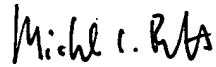
This paper is submitted in response to the Restriction Requirement dated February 20, 2004 for which the date for response is March 22, 2004, since the March 20, 2004 due date fell on Saturday.

It is believed that no fee is due; however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to this document, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/BAYM:002US.

In response to the restriction requirement which the Examiner imposed, Applicants elect, without traverse, to prosecute Group I, *i.e.*, claims 1-60.

The Examiner is invited to contact the undersigned attorney at (512) 536-3018 with any questions, comments or suggestions relating to the referenced patent application.

Respectfully submitted,



Michael C. Barrett
Reg. No. 44,523
Attorney for Applicants

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Date: March 22, 2004